

## Appendix 1

Lochan Sehra, I.A.S.  
Collector & District Magistrate,  
Vadodara.



DCPU.V.No./૫૬૧૦૦/૬૩૨/૨૦૧૬  
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પ્રતી,  
જીલ્લા વિકાસ અધિકારીશ્રી,  
વડોદરા.

વિષય:- શિનોર તાલુકાના ગામોમાં બાળ સુરક્ષા અંગેના પ્રશ્નો અને બાળ લાભ અટકાવવા અંગેના કાર્યક્રમમાં સહયોગ આપવા બાબત.

સવિનય સહ ઉપરોક્ત વિષય અન્વયે આપશ્રીને જણાવવાનું કે "બાળ સુરક્ષા - આપણા સૌની જવાબદારી" વિષય પર જીલ્લા બાળ સુરક્ષા એકમ દ્વારા તા.૦૨-૦૧-૨૦૧૭ થી તા.૧૨.૦૧-૨૦૧૭ ના રોજ શિનોર તાલુકાના ૨૪ ગામોમાં બાળ સુરક્ષા વિષયની જન જાગૃતી માટે આયોજન બરોડા સીટીઝન કાઉન્સિલ વડોદરા તથા નવરચના યુનિવર્સિટીના વિધ્યાર્થીઓ સાથે કરવામાં આવનાર છે. આ આયોજનમાં શિનોર તાલુકાના ૨૪ ગામો આવરી લેવામાં આવનાર છે જેની વિગતવાર માહિતી આ સાથે સામેલ છે. સદર કાર્યક્રમના આગરુપે વિધ્યાર્થીઓની ટીમ દરરોજ ત્રણ ગામોમાં જઈ ગ્રામ્ય બાળ સુરક્ષા સમિતીના સહયોગ સરપંચ/શાળા આંગણવાડી તથા પરીની મુલાકાત લેવાના છે. આ ઉપરાંત ફોકસ ગ્રુપ ડીસ્કશન તથા અન્ય પ્રવૃત્તિઓ કરવાના છે. જે અંગે શિનોર તાલુકાના આપના તાબા કેંદ્રના અધિકારીઓ જેવા કે ટીડીઓશ્રી, સરપંચશ્રી, પ્રાથમિક તથા માધ્યમિક શાળાના આચાર્યશ્રી, તલાટી કમ મંત્રીશ્રીઓ સદર કાર્યક્રમમાં સહયોગ આપવા આપના દ્વારા પત્રથી જાણ કરી આપશ્રીને સહયોગ આપવા અનુરોધ કરવામાં આવે છે.

  
કલેક્ટર, વડોદરા.

નકલ રવાના:-

૧. તાલુકા વિકાસ અધિકારીશ્રી, શિનોર જાણ તથા સહયોગ આપવા માટે.
૨. સરપંચશ્રીઓ, તલાટી કમ મંત્રીશ્રીઓ તથા આચાર્યશ્રીઓ (સામેલ બીડાણ મુજબ) જાણ તથા સહયોગ આપવા માટે. (ડીડીઓશ્રી મારફતે)



**District Child Protection Unit**  
Room No. 816, Narmada Bhavan, 'C' Block 8<sup>th</sup> Floor  
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Email

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**Appendix 2**

Form No.: \_\_\_\_\_

Name of Village: \_\_\_\_\_

**Personal Details:**

1. Name of the head of the family: \_\_\_\_\_

2. Number of total member in the family: \_\_\_\_\_

3. Type of family : \_\_\_\_\_

Sr.No	Name of the members	Married/ unmarried	Age at the time of marriage/ present age	Education

**Details of children in the family**

Sr. No	Name of the child	Age	M/F	Education/ Standard	School Name	Holds Aadhar card

Children not studying currently (with age)

Female: \_\_\_\_\_ Male: \_\_\_\_\_

Number of illiterate people : \_\_\_\_\_

Female: \_\_\_\_\_ Male: \_\_\_\_\_

Are the children benefited by any government scheme regarding education? Yes or No?

If yes, which?

2. Facility for drinking / potable water:  
Hand Pump: \_\_\_\_\_ Mini water scheme:  
Public well: \_\_\_\_\_ Ravine/ Canal/ River:

3. House/ Residence:  
Kachha: \_\_\_\_\_ Pukka : \_\_\_\_\_ Raw: \_\_\_\_\_

Are the people benefited by any government scheme? Yes or No?  
If yes, the name of the scheme: \_\_\_\_\_

4. Facilities of lavatories and bathroom present or not?  
If yes, is it made in the government scheme?

Is the bathroom present?  
(Self-financed/ Govt. scheme) \_\_\_\_\_

If there facility of the electricity? \_\_\_\_\_

Details of Ration card”

B.P.L: \_\_\_\_\_ A.P.L: \_\_\_\_\_

5. **Employment:**

Annual income of the family: \_\_\_\_\_

No of members earning in the family:

Male: \_\_\_\_\_ Female: \_\_\_\_\_

No. of unemployed members in the family:

Male: \_\_\_\_\_ Female: \_\_\_\_\_

**Source of income:**

Agriculture : \_\_\_\_\_ Job: \_\_\_\_\_ Farm-  
labourer: \_\_\_\_\_

Animal husbandry: \_\_\_\_\_ Trading: \_\_\_\_\_ Others:  
\_\_\_\_\_

Number of people migrated for employment:

Male: \_\_\_\_\_ Female: \_\_\_\_\_

Are children involved in any income generation activity in the family?

**Health Care:**

- Was there any person sick or sick currently? \_\_\_\_\_
- If yes, than where do they go for a treatment? \_\_\_\_\_
- Doctor/Hospital: \_\_\_\_\_
- Tantrik: \_\_\_\_\_
- Home Remedies: \_\_\_\_\_

- Others: \_\_\_\_\_
- Distance from home: \_\_\_\_\_
- Are you aware of any government schemes related to health care? \_\_\_\_\_
- If yes, then... \_\_\_\_\_
- Is there any person who is addicted? \_\_\_\_\_
- If yes, then... \_\_\_\_\_
- Are they given any treatment for de-addiction? \_\_\_\_\_
- If yes, then... \_\_\_\_\_
- How is the health of a child? Is he or she Getting ill frequently?

**Child Protection**

1. Are you aware about government scheme of child protection? Yes or No?

\_\_\_\_\_

If yes then which?

2. Do you have any information about child protection institution? If yes?

\_\_\_\_\_

Then which?

\_\_\_\_\_

\_\_\_\_\_

3. Is there any child protection committee in your village? Are you aware about it? Yes or No?

\_\_\_\_\_

\_\_\_\_\_

4. If yes, do you have knowledge about the functioning of child protection committee?

\_\_\_\_\_

\_\_\_\_\_

5. At which age the children get married in your village?

\_\_\_\_\_

6. According to you at which age the person should marry?

\_\_\_\_\_

7. According to you what is the standard age for marriage for the girl and boy?

Girl: \_\_\_\_\_ Boy: \_\_\_\_\_

At which age do you get your children marry?

Girl: \_\_\_\_\_

Boy: \_\_\_\_\_

8. Are you aware about child rights? Which are they?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are the reasons behind getting married according to you?

\_\_\_\_\_

\_\_\_\_\_

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10. Any question/problems related to child protection of your village?

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Is there any family member/children whose in contact with crime? Yes or No?

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If yes, then of which type

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12. Are children benefited with government scheme? Yes or No ?

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If yes then which

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Name of the person collecting the information: \_\_\_\_\_

Date:

Sign:



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Appendix 3

**General information of the village**

1 Name of the village :

\_\_\_\_\_

2. Distance from the Taluka centre:

\_\_\_\_\_

3. Village Population:

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Total: \_\_\_\_\_

4. B.P.L : \_\_\_\_\_ A.P.L : \_\_\_\_\_ Total: \_\_\_\_\_

5. Number of the Families:

Agriculture dependent - \_\_\_\_\_

Other - \_\_\_\_\_

6. Number of Fadiyas (Lanes): \_\_\_\_\_ Number of houses in the village: \_\_\_\_\_

7. Details of Bank : \_\_\_\_\_

Details of Post Office : \_\_\_\_\_

Others : \_\_\_\_\_

8. Veterinary Hospital details: \_\_\_\_\_

9. Details of Forest Committees in the village and the Number of Members:

\_\_\_\_\_

10. Details of the Co-operative Committees in the village and the number of members:

\_\_\_\_\_

### **Infrastructural Compliances**

1. Road: \_\_\_\_\_ (Kachha/ Pukka Road)
  2. Mini scheme regarding potable water (Lane wise)
- 

### **Educational Facilities**

1. Number of Primary School:  
Details of standard in the school:  
Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Total: \_\_\_\_\_  
Number of Teachers: \_\_\_\_\_  
Number of positions granted: \_\_\_\_\_  
Filled positions: \_\_\_\_\_
  2. Number of Aanganwadi:  
Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Total: \_\_\_\_\_
  3. Details of High School in the village  
Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Total: \_\_\_\_\_
  4. If the high school is unavailable in the village, the nearest village with the high School Facility \_\_\_\_\_  
- Name of the village: \_\_\_\_\_  
- Distance: \_\_\_\_\_
  5. Number of Ashramshala in the village:  
Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Total: \_\_\_\_\_
  6. Number of students not attending the school: \_\_\_\_\_
  7. Whether migrant children are present in the village, if yes, their number: \_\_\_\_\_
  8. Number of orphans in the village: \_\_\_\_\_
  9. Are there any children in need of care and protection, if yes, their number: \_\_\_\_\_
- 

### **Dairy Facilities**

1. Is there any milk collection committee in the village? \_\_\_\_\_  
Details of produced milk (Liters): \_\_\_\_\_  
Number of persons depositing milk: \_\_\_\_\_  
Type of housing facility for the Committee: \_\_\_\_\_  
(Private/ Government): \_\_\_\_\_  
Details of Artificial Insemination (Bijdan) centre: \_\_\_\_\_  
Facility for transportation of milk to the Centre: \_\_\_\_\_  
Number of Buses: \_\_\_\_\_ Private Vehicles: \_\_\_\_\_  
Details of Panchayat office: \_\_\_\_\_

### **Health Care Facilities:**

1. Number of Public Health Centers or other alternatives: \_\_\_\_\_

Details of Doctor: \_\_\_\_\_

2. Details of Common Service Centre and other alternative facilities:

\_\_\_\_\_

**Natural Resources:**

1. Details of Ponds:
2. Details of Forest:
3. Details of uncultivated (Padtar) Lands:
4. Details of Ravines :
5. Details of Rivers:
6. Details of Pasture Lands:
7. Details of Religious Sites:
8. Details of Historical Sites:

**Details of Village Child Protection committee:**

Date of formation of the Child Protection Committee:

Sr. No	Name of member of CPC	Designation	Contact Number	Details of any training related to child protection/rights

Is monthly meeting being conducted by VCPC?

Yes or No ?

\_\_\_\_\_

If yes, then the time and place of meetings.

\_\_\_\_\_



Is it getting registered or documented? Yes or No?

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Sr. No	Name of the members of girl adolescent group	Designation/ Age	Contact Number	Details of Training received by group

Is a monthly meeting being conducted, Yes or No?

---

If yes, then the time and place of meetings.

---

Is it getting registered or documented? Yes or No?

---

Conduct a Group Discussion with the children of the village and fill in the following details:

(Do not discuss in a school. Discussion to be done with the youth of 9-18 years of age)

Sr. No	Question to be asked	Registry	Remarks
1.	Difficulties faced by the children (Drinking water, play, lavatory facilities, lunch, beating, etc)		
2.	Details of troubles related to water availability in		

	the village		
3.	Are children scared in the village? Yes or No If yes, Fear of what and when?		
4.	Are children involved in labor, Yes or No: If yes, at what time and where?		
5.	Places where the children go for the labor work		
6.	Which caste practices child marriages? (If any)		
7.	Alternatives provided by their parents for the protection of younger siblings during school hours.		
8.	Children associated with any activities other than studies (Ex. Cleaning of Public places, animal grazing, catering in any Public occasion)		
9.	Have you been beaten till date in your home/school? By whom?		
10.	Are (children) you aware of your rights? If yes, which?		
11.	For which reasons are you beaten up in your house?		

Details of a Government Primary School and the management committee for the same:

Date of formation of the present committee: \_\_\_\_\_

Name	Designation	Qualification	Remarks

Name of the surveyor:

Date:

Sign

#### Appendix 4

##### List of Villages Surveyed during the Rural Camp:

Sr.No.	Date	A Vikas	B Pragati	C Unnati
1	2-1-2017	Kayavarohan	Kayavarohan	Kayavarohan
2	3-1-2017	Nanahabipura	Sandha	Zanzad
3	4-1-2017	Bawaliya	Tersa	Damnagar
4	5-1-2017	Kanjetha	Diver	Damapura
	Preparation	And Rehearsal	For Seminar	
6	7-1-2017	Utaraj	Avakhal	Mota Karada
7	8-1-2017	Simali	Kukas	Barkal
8	9-1-2017	Manjrol	Puniyaad	Mandva
9	10-1-2017	Satishana	Achisara	Ambali
10	11-1-2017	Aanandi	Tarva	Moletha
11	12-1-2017	Seminar	Seminar	Seminar

## Appendix 5

### **Skit for Rural Camp on Social Issues and child marriage, child protection**

**Characters:** Shantilal (husband), Mrs. Shantaben (Wife), Chotu (Shantilal's son), Kavita (Shantilal's daughter), Vighubhai (Chaiwala), Gogi (Child labour), Peter (Saheb) and Mayank: Social Worker

- This was basic script, it was later modified as per the needs of the villages and some issues were added impromptu.

**Script adapted and written by :** Mayank, Vighnesh and Devesh

Originally written in Gujarati Translated in English by Dr. Archana Tomar.

**Scene one:** Mr. Shantilal sitting in a chair was watching news bulletin on television

**News reporter:** Demonetization, rape, child labour, drug trafficking, child abuse and child marriages.

**News highlights :** As a result of demonetization a bhajiyawala (street food) became rich, in his account he got 350 crores in his account. Black money found. Ramgadh, seven year old child molested. Children involved in trafficking drugs. In Chuchapura village police raided the child marriage sight to stop it.

**Shantilal:** Oh ho.... Shanta did you see that? What is going on in this world? Where ever we see or hear about crime and criminal activities. We here of rape, child labour, drug trafficking as if this was less now we also have demonetization something new and different. Listen, my news bulletin is over but still your tea did not reach me. It seems i will have to send you back to your parent's house.

**Shanta:** Stop shouting and don't get angry like a monkey. Take this cup of tea and chill.

**Shantilal:** Your name is Shanta which means peace but your activities are like rock and very slow.

**Shanta:** ok ok stop blaming me and stop stone pelting of words on me. Finish your tea and go for the wedding. But tell me who is getting married today.

**Shantilal:** Ohhh! That peon in my school. What's his name? His son is getting married to that Chagan's daughter in the neighbouring village.

**Scene two: Chotu enters**

**Chotu:** Where do you plan to go daddy? To your school peon Ramla's place. That is where you want to go? But police has just raided that place and people are all running helter skelter. Police has booked both the families that is of bride and the groom. They have also booked the priest conducting the wedding ceremonies. Hall manager is also booked for the same crime of child marriage.

**Shanta:** Arrrrr Sir You? It's our privilege that you visited our house.

**Saheb:** Ohh Bhabhi. Who is chotu talking about? Why and what for police came to our village? Chotu tell me what happened?

**Shanta:** Arrrrrr! In our school we have that peon by name Ramlal his son was getting married today. But police came and arrested all the main members. Why this happened i cannot understand?

**Chotu:** Both the bride and groom are small that is why police came?

**Saheb:** Yes! Chotu, you are very smart and intelligent. Today i will tell you what happened and what should be done?

**Shantilal:** Yes yes tell us Saheb what happened and why?

**Saheb:** When a girls age is less than 18 and boys age is less than 21 years and they are married it is called child marriage. At this tender age when the children get married it is harmful as the children born out of such marriage are weak and their survival is at stake, similarly it is harmful for the mother also. Such babies do not have good physical, mental and emotional health. They also face risk of survival.

**Shantilal:** Saheb! Is there any punishment for such parents who get their underage children married of?

**Saheb:** Sure! There is punishment. Children cannot be considered responsible for their marriage, so they are not booked in the crime. But the adult members involved in the organization of the wedding and parents of children and family members can be sentenced for 2 years and penalty of one lakh rupees. It is so nice Shantilal you had a narrow escape, you also could have been booked for being party to such a crime.

**Shanta:** Look here! It was my tea that saved you or else you would have been in the police station or may be in jail.

**Shantilal:** Let us go and take a round in village. (As Mayank is walking in village street. Someone calls Mayank) Oh Mayankbahi how come you are in our village. Ok let us go together on the way we can talk also.

**Mayankbhai:** Where are we going in village? Which side?

**Shantilal:** Let us go! I would like to take some masala (tobacco with herbs and spices). I know you don't take masala you can have tea.

**Mayankbhai:** Arrrrre! You want to go to heaven very fast. Leave this tobacco addiction, you are aware what can happen when you chew tobacco, it can develop mouth ulcers and mouth cancers also. Addictions have taken away many lives and disturbed many families it may be physical or financial, keep away from addiction.

**Shantilal:** O.k if you say so Mayankbhai i will try to leave it. O.k at least you will have tea.

**Shantilal:** (At the tea stall.) Vighubhai please give two cutting tea.

**Vighubhai:** Oh yes sir. Gogi "give two tea to shantilal"

**Mayankbhai:** (in lot of anger) Shantilal i don't want to take tea here.

**Vighubhai:** What happened sir? You are you boiling like tea in the teapot? What is the problem, have i done any mistake?

**Shantilal:** What happened?

**Mayankbhai:** Vighubhai you have employed a child to work for you? Are you aware employing children is a criminal offense?

**Vighubhai:** What are you saying? Tell me more i don't want to be a criminal. Tell me something more about child labour?

**Mayankbhai:** Ok i will explain to you more about child labour. Child labour means employing children under the age of 18 years. Any person engaged in any such task directly or indirectly by employing children. Like household work, taking care of siblings, taking cattle to grazing field, working in farmland, making (agarbatti) incense stick, family work, distributing newspapers, working on tea stall, bus stand, railway station, hotel, etc are places where children are seen working as child labour in places mentioned above.

**Vighubhai:** So, if the owner of the shop takes his child to work with him, will that be considered child labour?

**Mayankbhai:** Definitely yes! ..... Intervening in the child's educational process is child labour. Employing a child for job can get imprisonment of 6 months to two year and penalty of 20 - 50 thousand rupees.

**Vighubhai:** Gogi. From tomorrow you are not coming for work. You go home i will make payment for your education. Please take care. Study hard.

**Mayankbhai:** (Says to Shantilal) O.k Shantilal i will take your leave.

**Shantilal:** Yes yes. Mayankbhai see you soon. My sister's daughter is coming from city i will be going to pick her up. She has also studied something related to law.  
(both move in different direction)

**Scene three:**

**Shanta:** Welcome welcome Chotu's Daddy. Day by day you are looking younger and younger.

**Shantilal:** Enough ! don't try to say unnecessary good things about me. (goes to take water)

**Shanta:** Are you listening? In that city there is a big saree sale. So are we going?

**Shantilal:** on one hand there is demonetization, but your demands are increasing.

**Shanta:** You have that plastic card why you don't swipe it.

**Shantilal:** Oh my God that is known as ATM Card. You say anything that comes to your mouth. Now stop talking non sense. (Kavita enters the stage).

**Kavita:** Papa, papa leave all this ATM talks. Where did you go tell me?

**Shanta:** Your dad keeps going around in the entire village. He is always very busy in the village gossip. When he comes home he just shouts on any thing.

**Kavita:** Mom – Dad, what happened? Why do you fight on such small things? Now a days' cases of child abuse have increased.

**Chotu:** Sister so, are you talking about something that featured in Film Actor Amirkhan's show Satyamev Jayte in which they take up various social issues. Different kinds of exploitation and sexual abuse were covered. People talking or showing (ashleel) porn literature or passing comment or seeing some one differently or harassing a boy or a girl physically will also be considered as abuse. Any kind of bad touch will also be considered as abuse.

**Kavita:** Against sexual abuse government has brought out some strict rules. According to the law in 2012 a paedophile is likely to get strict jail for a period of 3 years or lifelong imprisonment can be given.

**Chotu:** Sister do you know Sajan? He eloped with Meena of our village. Was he caught? Has police arrested him.

**Shanta:** Why do you want to know that? Are you interested in eloping with someone?

**Chotu:** Nooooooo! Mummy i just wanted to know. Thats all.

**Kavita:** Look here bro. Child protection is a major task. Child protection is responsibility of all of us. Different types of children can be there: children in need of protection can be; orphan, destitute, missing child, physically handicapped, mentally handicapped. There can be other children in conflict with law; booked in the case of theft, pick pocketing, fighting, murder, rape etc. Such children who commit heinous crime are kept under observation so that they get social justice and are not labelled as criminal. District Child Protection Unit covers child protection, child labour, child marriage child abuse and child in conflict with law.

**Chotu:** In short can you say something.



**Kavita:** It is simple any one under the age of 18, if tries to take law in his or her hand. Needs protection and justice, needs steps to reprimand them and ameliorate their behaviour to become meaningful members of the society. Children are send to observation home.

**Shanta:** O Chotu, Chotu's Daddy and Kavita come for dinner. After having dinner go to sleep. Today we learnt a lot many things.

## Appendix 6

### List of MSW Students Involved in the Rural Camp

16562001	SADHANA RAJESHBHAI PURANIK
16562002	PRITI RAMESHBHAI CHAUHAN
16562003	FENNY FELIX ELLIOTT
16562004	AAKASH VINAY KASOTE
16562005	NADEEMABBAS NAJMULHASAN SAIYED
16562006	VARUN MANISH JANI
16562007	KARAN MANOJKUMAR SHAH
16562008	ANOOP CHANDRABABU
16562009	KINJAL MITHLESH DUBEY
16562010	PRIYANKA SHUKLA
16562011	SHRUTI SUNIL BHONSLE
16562012	VIGHNESH RAJENDRA VYAS
16562013	RITU GOVINDERSINGH ATTHWAL
16562014	RANDAL ALWIN PARMAR
16562015	CHHAYAL VINODBHAI PRAJAPATI
16562016	TRIVEDI PRIYANKA BIMALKUMAR
16562017	AVISHEKSINGH DHIRSINGH BHADORIA
16562018	SHIVANGI HARIOM SHARMA
16562019	JERRIN ABEY JACOB
16562020	NEHA SUHAS CHAULKAR
16562021	DEVESH MAHENDRABHAI CHAVADA
16562022	REVIKA TYAGI
16562023	MAYANK BHARATBHAI DODHIA
16562024	ASHAT SHREYA INDRAJIT

\*Students marked in red have left the program.

\*\*Students marked in yellow could not go for rural camp due to personal problems

